

**CONOY TOWNSHIP
BOARD OF SUPERVISORS
MEETING AGENDA
April 9, 2026 – 6:00 pm
211 Falmouth Road, Bainbridge, PA 17502**

ORDER OF BUSINESS

- I. Call to Order followed by the Pledge of Allegiance, Prayer and moment of silence
- II. Roll Call
- III. Announcements
- IV. Minutes – Approval of the March 12, 2026, Regular Meeting Minutes
- V. Presentation
GMS Funding Solutions, Amy Kronenberg and Harlan Lawson
- VI. Public Comment – For the record, the Board Requests that each person offering comment to raise their hand, stand, and state their name and address for the minutes.
- VII. Consent Agenda – *All items included in the Consent Agenda are routine in nature and the supervisors will approve them with one motion and a roll call vote. Board members may request discussion of any of the items and if so, the item will be taken from the Consent Agenda and considered elsewhere in the agenda as indicated by the board chair.*
 - A. Bills
 - B. Reports
 - i. Financial/Payroll
 - ii. Bainbridge Fire Company
 - iii. MESA
 - iv. Police
 - v. LCSWMA – Waste to Energy Plant – February 2026 Host Fee \$63,074.19; 30,918.72 Tons at \$2.04/ton
 - vi. Roadmaster
 - vii. Sewer Enforcement Officer (Quarterly)
 - viii. Sewer Engineer
 - ix. SREMA
 - x. Zoning Officer
 - 1. ZHB Application – 514 N Second Street
- VIII. Old Business
 - A. Purchase of computers & television for SREMA.
- IX. New Business
 - A. Approve/Reject _____ in the amount of \$ _____ as the low bidder for the Governor Stable Road Bridge 2 project after review by solicitor and township engineer.
 - B. Approve/Reject the COSTARS quote from Contech Engineered Solutions in the amount of \$131,790.00 for the Aluminum Box Culvert for the Governor Stable Road Bridge 2 project and authorize Secretary Rabuck to sign the documents. *(Funds to be paid from the Capital Reserve Fund and reimbursed as part of the 2023 DCED Multimodal Transportation Fund Grant)*
 - C. Approve/Reject a request from Shannon Sinopoli for payment in the amount of \$393.35 for being subpoenaed for Eric Werner Trial.

- D. Approve/Reject the updated lease agreement with Pitney Bowes for the postage machine and authorize Secretary Rabuck to sign the lease agreement. Lease Terms are \$35.71 per month for 60 months.
 - E. Approve/Reject the September 11th National Memorial Trail Alliance request to install 911 Trail route signage in the Township as the requested locations per the attached plans.
 - F. Approve/Reject the Amended Agreement for the Donegal-Elizabethtown Area Appeals Board.
 - G. Approve/Reject the updated quote from New Holland Auto Group for the purchase of the 2026 F-350 4x4 Crew Cab Service Truck with Plow in the amount of \$99,865.00 from the Capital Reserve Fund. (Local Share Account Reimbursement Grant funds of \$83,483.00 will be used for this purchase.)
- X. Discussion Items
- A. Grant Updates
 - i. 2023 Multimodal Transportation Fund – Governor Stable Road Bridge Infrastructure and Realignment Bridge 2; \$320,000.00 –
 - ii. Governor Stable Rd Bridge 1 & 3 – Application of the PennDOT Multimodal Transportation Grant submitted; earliest award notification Nov. 2026
 - iii. Local Share Grants:
 - 2024 F350 Crew Cab – was awarded at CFA 12/18/2025 meeting. Completed contract has been received. Working on obtaining updated quote.
 - 2025 Dump Truck & Mini Excavator and 2025 Bainbridge Fire Company Rescue Tools & Radios – submitted 10/27/2025, earliest award notification Nov. 2026.
 - B. 2021 UCC Code Adoption Ordinance
 - C. Summer Playground
 - D. Open House May 6th
 - E. Stackstown Park Grand Opening – Friday, May 8th at portable toilet for Stackstown Park, picnic table, bench
- XI. Correspondence/Acknowledgements
- A. PFM Financial Advisors LLC – do not perform grant writing, rather helps with independent funding (bonds, bank loans, etc.) and payment would look like, valuation of system, requests for qualifications, sales, etc.
 - B. Elizabethtown Area High Schools Public Policy Fair Invitation – April 30th
 - C. Lancaster County Planning Department’s Spring Open House
- XII. Public Comment – For the record, the Board Requests that each person offering comment to raise their hand, stand, and state their name and address for the minutes.
- XIII. Executive Session
- XIV. Adjournment

Next meeting: May14, 2026, at 6:00 pm.